

Nº 45911

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA MAY 26 2004

Date of filing in State Engineer's Office ~~JUL-13-1982~~ New Priority Date ~~SEP-15-1987~~ ~~-APR-20-1999~~

Returned to applicant for correction SEP 16 1982 REVOKED

Corrected application filed ORDER NO. \_\_\_\_\_

Map filed NOV 9 1982 DATE 8-17-01 by letter

The applicant Sal Dimodica

3119 Highview Drive, of Henderson  
Street and No. or P.O. Box No. City or Town

Nevada 89015, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground - Las Vegas Valley Artesian Basin  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.2 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal (8 residences)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the Northwest Quarter of the  
Describe as being within a 40-acre subdivision of public  
Southwest Quarter of Section 29, Township 19 South, Range 60 East, Mount Diablo  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Meridian, Clark County, Nevada, from which the West Quarter Corner of the said  
Section 29 bears North 62° 16' West a distance of 696 feet.

6. Place of use The East Half of the Northwest Quarter of the Northwest Quarter of the  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Southwest Quarter of Section 29, Township 19 South, Range 60 East, Mount Diablo

Meridian, Clark County, Nevada.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well with electric pump, storage  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
tank, and distribution piping to the various residences.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Ten Thousand Dollars

10. Estimated time required to construct works Two Years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please advise our State Water-Right Surveyor, David F. Causey, P O Box 14846,  
Las Vegas, Nevada 89114 of all actions taken on this application.  
Quasi-Municipal - 8 residences for domestic and culinary uses and  
incidental landscaping purposes.

s/David F. Causey  
By David F. Causey, Agent  
P. O. Box 14846  
Las Vegas, Nevada 89114

Compared bl/ sb br/ja

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second, but not to exceed

2.92 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 27, 1984

Proof of completion of work shall be filed before June 27, 1984

Application of water to beneficial use shall be made on or before May 27, 1987

Proof of the application of water to beneficial use shall be filed on or before June 27, 1987

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed AUG 09 1984

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

218 (Rev.)

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 27th day of MAY

A.D. 19 83

Peter G. Morros  
 State Engineer

CANCELLED AUG 21 1987 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
Peter G. Morros  
STATE ENGINEER

Can rescinded 2-19-88

CANCELLED APR 14 1998 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
Michael Thompson  
STATE ENGINEER

Cancellation rescinded 3-24-99

CANCELLED MAY 19 2001 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
Can. Rescinded only 3 of 1015 7/28/00  
STATE ENGINEER